

REGISTRATION FORMReg. No. _____
To be Filled by NTS**Shaheed Zulfiqar Ali Bhutto
Medical University
PIMS, G-8/3 Islamabad****Picture 1**
Paste your
recent
passport size
color photograph
with gum**Entry Test**
Admission in 32 Disciplines of Residency Training Programs
and 12 Disciplines of Basic Medical Sciences**1. Bank Online Deposit of Rs: 2000/- from Designated Bank Branches.**

Bank Code		Deposit Date	
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***Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

2. Desired Program Fill Only One Box for Desired Program. **(Mandatory)**

To apply for more than one posts, please use separate form. This form will be considered valid only for the first selected post in the sequence.

 GAT Medicine and Allied Disciplines

01. MD (Cardiology)	02. MD (Critical Care Medicine)	03. MD (Dermatology)
04. MD (Endocrinology)	05. MD (Gastroenterology)	06. MD (Histopathology)
07. MD (Internal Medicine)	08. MD (Neonatology)	09. MD (Nephrology)
10. MD (Neurology)	11. MD (Paediatric Medicine)	12. MD (Pediatric Medicine)
13. MD (Psychiatry)	14. MD (Pulmonology)	15. MD (Radiology)
16. MD (Rheumatology)		

 GAT Surgery and Allied Disciplines

01. MS (Accident & Emergency)	02. MS (Anaesthesia)	03. MS (Burn Surgery)
04. MS (Cardiac Surgery)	05. MS (E.N.T)	06. MS (General Surgery)
07. MS (Neuro Surgery)	08. MS (Obstetrics and Gynecology)	09. MS (Ophthalmology)
10. MS (Orthoedics)	11. MS (Paediatric Surgery)	12. MS (Plastic Surgery)
13. MS (Urology)		

 GAT Dentistry & Allied Disciplines

01. MDS (Maxillofacial Surgery)	02. MDS (Operative Dentistry)	03. MDS (Pediatric Dentistry)
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 Basic Medical Sciences Disciplines (Ph.D Program)

01. Ph.D (Biochemistry)	02. Ph.D (Chemical Pathology)	03. Ph.D (Haematology)
04. Ph.D (Molecular Biology)		

 Basic Medical Sciences Disciplines (M.Phil Program)

01. M.Phil (Biochemistry)	02. M.Phil (Chemical Pathology)	03. M.Phil (Haematology)
04. M.Phil (Histopathology)	05. M.Phil (Microbiology)	06. M.Phil (Physiology)
07. M.Phil (Pharmacology)	08. M.Phil (Medical Lab Technology)	

17. House Job: (Mandatory) For admission in Residency Training Program

I) Hospital / Institute Name: _____

II) Date From:

D	D	-	M	M	-	Y	Y	Y	Y
<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

III) To:

D	D	-	M	M	-	Y	Y	Y	Y
<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

IV) Duration:

18. Employment Record:

Sr #	Organization / Employer Name	Job Title	Job Duration <small>Write only Month & Year</small>	
			From	To
01	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
02	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
03	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

19. Total Job Experience:

Years	Months
<input type="text"/>	<input type="text"/>

 -

<input type="text"/>

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly affirm that I have read and understood the instructions and conditions for appearing in the NTS Test and that I have filled-up the application form as per instructions given below, and in the event of any information contained herein is found at any stage to be missing, untrue, false or forged, I shall be liable to legal action either by NTS or the Partner Organization and also cancellation of my candidature and suitability for employment at any stage even after employment.

Date: _____

Signature of the Candidate _____

Picture 2
Affix your
recent
passport size
color
photograph
with Stapler

INSTRUCTIONS:

- Please fill the Application Form properly with complete and correct information/answers.
- Please DO NOT leave any answer blank, otherwise your application shall be rejected by the computer.
- All information provided in this application form will be verified, and original documents will be demanded and verified in case of offer of Admission.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after admission, and also proceeding of a legal action either by NTS or the Partner Organization.
- Attach your Two recent Passport Size Photographs, CNIC Copy and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones are not allowed in Test Center premises.

- Last date for application submission is **Sunday, 3rd May 2015.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.
- Applications received on or after **Monday, 4th May 2015** will not be entertained by NTS.

Help line:

UAN. +92-51-844-444-1

Website: www.nts.org.pk

Please Send Application Forms to:

**SZABMU Entry Test (Project)
National Testing Service
1-E, Street No. 46, I-8/2,
Islamabad.**



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing





NTS COPY

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

 Allied Bank Limited <small>(Formerly Allied Bank of Pakistan Limited)</small> <input type="checkbox"/>	 Muslim Commercial Bank <input type="checkbox"/>
Remote Branch: <i>I-8 Markaz Branch Islamabad (0140947)</i> A/C Title: <i>NTS-Pakistan-Collection</i> A/C No. <i>0010008325640018</i> Note: Bank Service Charges Free of Cost	Remote Branch: <i>I-8 Markaz Branch, Islamabad (1501)</i> A/C Title: <i>NTS-Collection</i> A/C No. <i>0041749181000999</i> Note: Bank Service Charges Free of Cost
 UNITED BANK LTD. <input type="checkbox"/>	 HABIB BANK LTD. <small>THE POWER TO LEAD</small> <input type="checkbox"/>
Remote Branch: <i>Cantt Br Kashmir Road Rawalpindi (0041)</i> A/C Title: <i>NTS- Pakistan</i> A/C No. <i>217767828</i> Note: Bank Service Charges Free of Cost	Remote Branch: <i>H9 Shalimar Recording Co ISB (1742)</i> A/C Title: <i>NTS-Collection</i> A/C No. <i>1742-79002786-03</i> Note: Bank Service Charges Free of Cost

***Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Applicant's Name:
Father Name:
CNIC No/ B Form No:

Amount Rs: 2000/-	Amount in word: Rs. Two Thousand Rupees Only
Non Refundable/ Non Transferable	

Applicant Signature _____

Cashier _____
(SZABMU 03-05-2015)

Officer _____







National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

BANK COPY

Branch Code: _____ Date: _____

Branch Name: _____

 Allied Bank Limited <small>(Formerly Allied Bank of Pakistan Limited)</small> <input type="checkbox"/>	 Muslim Commercial Bank <input type="checkbox"/>
Remote Branch: <i>I-8 Markaz Branch Islamabad (0140947)</i> A/C Title: <i>NTS-Pakistan-Collection</i> A/C No. <i>0010008325640018</i> Note: Bank Service Charges Free of Cost	Remote Branch: <i>I-8 Markaz Branch, Islamabad (1501)</i> A/C Title: <i>NTS-Collection</i> A/C No. <i>0041749181000999</i> Note: Bank Service Charges Free of Cost
 UNITED BANK LTD. <input type="checkbox"/>	 HABIB BANK LTD. <small>THE POWER TO LEAD</small> <input type="checkbox"/>
Remote Branch: <i>Cantt Br Kashmir Road Rawalpindi (0041)</i> A/C Title: <i>NTS- Pakistan</i> A/C No. <i>217767828</i> Note: Bank Service Charges Free of Cost	Remote Branch: <i>H9 Shalimar Recording Co ISB (1742)</i> A/C Title: <i>NTS-Collection</i> A/C No. <i>1742-79002786-03</i> Note: Bank Service Charges Free of Cost

***Note:**

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Applicant's Name:
Father Name:
CNIC No/ B Form No:

Amount Rs: 2000/-	Amount in word: Rs. Two Thousand Rupees Only
Non Refundable/ Non Transferable	

Applicant Signature _____

Cashier _____
(SZABMU 03-05-2015)

Officer _____